

BRIDGEWATER STATE UNIVERSITY

BOARD OF TRUSTEES

April 15, 2025
6:00pm
Heritage Room, Maxwell Library
Hybrid

AGENDA

- I. CALL TO ORDER
- II. CONSIDERATION OF MINUTES (FEBRUARY 18, 2025)
- III. CHAIRPERSON'S REPORT

RECOGNIZE THOMAS ROSE
STUDENT TRUSTEE REPORT

- IV. PRESIDENT'S REPORT

PRESENTATION: SERVICE TRIPS (D. Bell)
CASE (J. Aizenman)

- V. ACTION/INFORMATION ITEMS

EXECUTIVE

- A. ACTION: APPROVAL OF STUDENT GOVERNMENT ASSOCIATION'S
REVISED CONSTITUTION
(ATTACHMENT)
- B. INFORMATION: CONTRACT WITH R. MULLEN ASSOCIATES FOR
TILLINGHAST HALL FACULTY OFFICE UPGRADES
- C. INFORMATION: BSU SURPLUS PROPERTY
(ATTACHMENT)
- D. INFORMATION: UPDATE ON ENTERPRISE RISK MANAGEMENT
- E. INFORMATION: HONORARY DEGREE RECIPIENT – SPRING
COMMENCEMENT

ACADEMIC AND STUDENT AFFAIRS

- F. ACTION: PROMOTIONS TO RANK OF FULL PROFESSOR
(ATTACHMENT)

G. ACTION: TENURE RECOMMENDATIONS
(ATTACHMENT)

H. INFORMATION: ORIENTATION REIMAGINATION

FINANCE AND OPERATIONS

I. ACTION: CONTRACT WITH PAPPAS INDUSTRIES, INC. FOR
BOYDEN HALL CUPOLA AND MAIN ENTRY STAIR
RENOVATION
(ATTACHMENT)

J. INFORMATION: BOOKSTORE CONTRACT

K. INFORMATION: RESIDENCE HALL RENT SCHEDULE – AY2025-26
(ATTACHMENT)

L. INFORMATION: FY2026 BUDGET

ALUMNI AND DEVELOPMENT

M. ACTION: FY2025/Q2 ALUMNI AND DEVELOPMENT DASHBOARD
REPORT
(ATTACHMENT)

N. INFORMATION: FOUNDATION UPDATE

O. INFORMATION: ALUMNI UPDATE

AD HOC ENROLLMENT/MARKETING

P. INFORMATION: FALL 2025 ENROLLMENT REPORT
(ATTACHMENT)

Q. INFORMATION: UPDATE ON STRATEGIC ENROLLMENT PLAN
(ATTACHMENT)

EXTERNAL RELATIONS

R. INFORMATION: ELEVATING BUSINESS MARKETING CAMPAIGN

S. INFORMATION: EXPANDING BUSINESS OUTREACH AND ENGAGEMENT

T. INFORMATION: EXCEL: EXPANDING OUTREACH AND ENGAGEMENT

U. INFORMATION: BSU ECONOMIC IMPACT REPORT

STUDENT SUCCESS AND DIVERSITY

V. INFORMATION: GARDNER INSTITUTE UPDATE
(ATTACHMENT)

W. INFORMATION: RECRUITMENT AND RETENTION PRACTICES
(ATTACHMENT)

VI. OTHER BUSINESS

VII. ADJOURNMENT

Next Meeting: June 12, 2025