BRIDGEWATER STATE UNIVERSITY

BOARD OF TRUSTEES

December 12, 2024 Dunn Conference Room Hybrid - 6:15pm

AGENDA

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- II. CONSIDERATION OF MINUTES (October 22, 2024)
- III. CHAIRPERSON'S REPORT

STUDENT TRUSTEE UPDATE

IV. PRESIDENT'S REPORT

PRESENTATION: BRIDGEWATER'S BLACK AND INDIGENOUS HISTORY

V. ACTION/INFORMATION ITEMS

EXECUTIVE

A. ACTION: NAMING OF ROADWAY

(ATTACHMENT)

B. ACTION: NAMING OF BSU POLICE STATION

(ATTACHMENT)

C. ACTION: CONTRACT APPROVAL FOR RICHARDSON MEDIA

GROUP, INC. (FY25-170) (MEDIA ADVERTISING CAMPAIGN)

(ATTACHMENT)

D. ACTION: CONTRACT APPROVAL FOR JAGGAER, LLC (FY25-182)

(EPROCUREMENT SOLUTION)

(ATTACHMENT)

E. INFORMATION: PRESIDENTS EXPENSES AND UPCOMING TRAVEL

(AUGUST-OCTOBER 2024)

(ATTACHMENT)

ACADEMIC AND STUDENT AFFAIRS

F. ACTION: SABBATICAL LEAVE REQUESTS

(ATTACHMENT)

G. INFORMATION: UNIVERSITY FACT SHEET, FIVE-YEAR TRENDS

(ATTACHMENT)

FINANCE AND OPERATIONS

H. ACTION: FY2025/Q1 TRUST FUNDS REPORT

(ATTACHMENT)

I. INFORMATION: FY2025/Q1 BUDGET REPORT

(ATTACHMENT)

J. INFORMATION: FY2025/Q1 CONTRACTS REPORT

(ATTACHMENT)

K. INFORMATION: FINANCIAL AID REPORT

(ATTACHMENT)

L. INFORMATION: CAPITAL PROJECTS UPDATE

(ATTACHMENT)

STUDENT SUCCESS AND DIVERSITY

M. INFORMATION: LGBTQIA ADMISSION AND RETENTION STRATEGIES

(ATTACHMENT)

N. INFORMATION: ACADEMIC YEAR 2024-2025 GRADUATION AND

RETENTION DATA (ATTACHMENT)

UNIVERSITY SAFETY AND SECURITY

O. INFORMATION: TITLE IX TRAINING

(ATTACHMENT)

P. INFORMATION: EQUAL OPPORTUNITY/TITLE IX DATA

(ATTACHMENT)

Q. INFORMATION: CLERY REPORT AND COMMUNITY OUTREACH EFFORTS

(ATTACHMENT)

ALUMNI AND DEVELOPMENT

R. ACTION: FY2025/Q1 ALUMNI AND DEVELOPMENT DASHBOARD

REPORT

(ATTACHMENT)

S. INFORMATION: ALUMNI UPDATE

T. INFORMATION: FOUNDATION UPDATE

EXTERNAL RELATIONS COMMITTEE

U. INFORMATION: THE BRIDGEWATER COMMITMENT

(ATTACHMENT)

V. INFORMATION: WINTER/SPRING 2025 BRIDGEWATER RISING

ADVERTISING CAMPAIGN

(ATTACHMENT)

W. INFORMATION: EXPANDING BSU INDUSTRY PARTNERSHIPS

(ATTACHMENT)

A. MENTORING

B. MASS BIO EDUCATION

C. HEALTHCARE WORKFORCE SUMMIT

VI. OTHER BUSINESS

VII. ADJOURNMENT

NEXT MEETING: February 18, 2025